

THE SECOND MILE

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"Be kindly affectioned one to another with brotherly love; in honour preferring one another" (Rom. 12:10). "Let the brother of low degree rejoice in that he is exalted: But the rich, in that he is made low" (Jas. 1:9, 10). "Be of the same mind one toward another" (Rom. 12:16). "For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith" (Rom. 12:3). "For none of us liveth to himself, and no man dieth to himself" (Rom. 14:7). "If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink: For thou shalt heap coals of fire upon his head, and the Lord shall reward thee" (Prov. 25:21, 22). "Let every one of us please his neighbor for his good to edification. For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me" (Rom. 15:2, 3; Psa. 69:9). "The disciple is not above his master . . ." (Lk. 6:40). "Let us therefore follow after the things which make for peace, and the things wherewith we may edify one another" (Rom. 14:19). ". . . Thou art more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil. And thou hast shewed this day how that thou hast dealt well with me . . . For if a man find his enemy, will he let him go well away? wherefore the Lord reward thee good for that thou hast done unto me this day" (I Sam. 24:17-19).

"Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men" (I Cor. 14:20). "Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven" (Matt. 18:3, 4). "Humble yourselves in the sight of the Lord, and he shall lift you up. Speak not evil one of another, brethren" (Jas. 4:10, 11). "The fear of the Lord is the instruction of wisdom; and before honour is humility" (Prov. 15:33). "Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind. Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves" (Phil. 2:2, 3). "Serving the Lord with all humility of mind, and with many tears, and temptations, which befell. . ." (Acts 20:19). "Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, As newborn babes, desire the sincere milk of the word, that ye may grow thereby: If so be ye have tasted that the Lord is gracious" (I Pet. 2:1-3). "Honour all men. Love the

brotherhood. Fear God. Honour the king. Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward. For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully. For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God" (I Pet. 2:17-20).

"But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also. And whosoever shall compel thee to go a mile, go with him twain. Give to him that asketh thee and from him that would borrow of thee turn not thou away. Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you" (Matt. 5:38-44). "Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets" (Matt. 7:12). "Do all things without murmurings and disputings: That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world; Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain" (Phil. 2:14-16). "And I myself also am persuaded of you, my brethren, that ye also are full of goodness filled with all knowledge, able also to admonish one another" (Rom. 15:14). "Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, for as much as ye know that your labour is not in vain in the Lord" (I Cor. 15:58).